



# COTTONWOOD WATER DISTRICT

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## MINUTES

### REGULAR BOARD MEETING

Date: October 8<sup>th</sup>, 2025  
Time: 4:00 PM  
Location: District Office

#### Attendees

Name	Title/Position	Present/Absent
Art Parham	Chairperson	Present
Lewis Presley	Vice Chair	Present
Ron Spurgeon	Board Member	Absent
Lynn Peebles	Board Member	Present
Nick Shidlovsky	Board Member	Present
John Hollmer	GM/District Secretary to the Board	Present
Russell Roberts	Lead Operator	Absent
Thomas O'Brien	Admin/Operations Support	Absent

#### AGENDA ITEM(S):

**1. Call to Order**

**2. Comment Period**

- a. Persons wishing to address the Board on a matter, which is not listed on the agenda, Pursuant to Government Code Section 54950. (Time Limit may be utilized at the discretion of the Board). Members of the public may address the *Closed Session* matters at the time the closed session is announced.

### 3. Consent Agenda Items

- a. Approve tonight's Regular Board Meeting Agenda as written.
  - Motion made by Lou, Second by Lynn, Four votes yes, motion passed.
- b. Approve minutes of the Regular Board Meeting August 13<sup>th</sup>, 2025.
  - Motion made by Nick, Second by Lou, Four votes yes, motion passed.
- c. Approve and acknowledge payments of August, 2025 bills.
  - Motion made by Lou, Second by Nick, Four votes yes, motion passed.
- d. Approve and acknowledge payments of September 2025 Bills
  - Motion made by Lynn, Second by Nick, Four votes yes, motion passed.

### 4. Regular Agenda Items

- a. District Update.
  - John provided an update on the following. Our annual audit was completed and draft will be available from auditors shortly. We purchased a 500 Gal Vac trailer to upgrade from our existing 100 gal. Well 2 materials were delivered to the shop.

### 5. Closed Session

- a. Not Requested.

### DISCUSSION:

**ADJOURN:** Meeting adjourned at 4:26pm

In compliance with the Americans with Disabilities Act, the Cottonwood Water District will make available to any member of the public who has a Disability a needed modification or accommodation, including an auxiliary aide, or service, in order for that person to participate in the public meeting. A person needing assistance should contact the District office by telephone @ (530) 347-3472 or by mail @ PO Box 2130, Cottonwood, CA 96022 At least two business days in advance. Accommodations may include assistance, seating, or alternate format. If requested, this document and other agenda materials can be made available in an alternative format for person with a disability who is covered by the Americans with Disabilities Act.